# ZABIKHA ISLAMIC NURSERY \& PRIMARY SCHOOLS (ENGLISH MEDIUM) 

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## QUALITY EDUCATION FOR DEVELOPMENT $<$

PHOTOGRAPH

## APPLICATION FORM FOR ADMISSION IN NURSERY\&PRIMARYSECTIONS.

 APPLYING FOR CLASS: TERM. YEAR FORM NO. $\qquad$Fill in this form all information in CAPITAL letters.
A: CHILD'S PARTICULARS

1. Full Name (FIRST)
$\qquad$(middLe)
$\qquad$ (LASt)
2. Age $\qquad$ Gender (Male/Female) $\qquad$
3. Date of birth: Date $\qquad$ Month. .Year
4. Place of birth :( District) $\qquad$ (Region) $\qquad$ (Country)
5. Tribe. $\qquad$ Religion. $\qquad$ Nationality
6. Residential area $\qquad$ Street. $\qquad$

## B: PARENTS' / GUARDIANS' PARTICULARS.

7. Father's full name ( FIRST ) $\qquad$ (middLe) $\qquad$ (LAST)
8. Tribe $\qquad$ Religion. $\qquad$ Nationality

Postal address
10. E-mail address $\qquad$
11. Occupation. $\qquad$ . Current work station
12. Office Telephone number. $\qquad$ .Home Telephone number $\qquad$

- (Government employment/ private sector employment/ self-employment). Please, underline applicable one.
- IF YOU ARE A GUARDIAN, WRITE THE RELATION SHIP WITH THE CHILD


14. Tribe

Religion $\qquad$ Nationality $\qquad$
15. Mobile phone numbers.
16.E-mail address. Postal address.
17. Occupation. Current work station.
18.Office Telephone number $\qquad$ .Home Telephone numbers.

- Government employment, private sector employment, self-employment). Please, underline ones applicable one
- IF YOU ARE A GUARDIAN, WRITE THE RELATION SHIP WITH THE CHILD.


## EDUCATIONAL BACKGROUND

19. Please, write down the name of school/schools (Nursery OR primary) she/he attended before.

| No | Name of school | Class | Year | District | Region |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

FAMILY NFORMATION


Father's photo


20. Brothers/Sisters who are schooling or working.

| NO. | Name of brother or sister | Age | Sex | School name and level | Class | occupation |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 1. |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |
| 5. |  |  |  |  |  |  |

21. The child lives with

Father $\quad$ Mother $\square$ both $\square$ others $\square$
22. A person financially responsible for the child.

* Father $\quad \square$ Mother $\square$ both $\square$ others $\square$


## C: IMMEDIATE PERSON TO BE CONSULTED IN CASE OF EMERGENCY.

23. Particulars of an immediate person who has to be consulted in case of emergency when father and Mother OR guardians are not reachable or available.
. Name $\qquad$ Relationship $\qquad$ Occupation $\qquad$
Tribe $\qquad$ Religion. $\qquad$ Nationality $\qquad$
Mobile phone number. $\qquad$ E-mail address $\qquad$
Office Tel. number $\qquad$ Home Tel. number $\qquad$ Residential area $\qquad$

## CHILD'S HEALTH INFORMATION (STRICTLY CONFIDENTIAL)

24. Give details of your child's health problems if any.
$\qquad$
$\qquad$
$\qquad$
$\qquad$

## DECLARATION

I declare that the information and particulars given are true and correct. In case it is noticed that I gave false data, I shall be ready to accept the cancellation of registration already granted.
"O, you who believe! Keep your duty to Allah and fear him and (always) say the truth" Al Ahzab (33:70)
Parent's/guardian's name
Signature
Date $\qquad$

## FOR OFFICIAL USE ONLY

25. Deadline for returning this form is 5 days from when it was issued directly from school.
26. Date issued $\qquad$
$\qquad$

School admission number given
$\square$
$\square$

## NOTES TO PARENTS AND SCHOOL RULES FOR PUPILS.

## NOTES

* The Application form is $20,000 /=$ TZS.
* Attach a copy of birth certificate and five passport size photographs. Two of the child, one of the father and one of the mother. (Attach photographs of guardians if a child has no parents). The fifth one is of an immediate person.
* The photographs of the child, parents OR guardians and immediate person should be of a blue background.
* Female parents/guardians/immediate person and girls should take photo with head scarf (hijabu).
* Attach the latest copy of pupil's academic progress report from his/her former school if she/he has been schooling.
* The school meals comprise of rice, ugali, meat, beans, porridge, Tea, bread, fruit and vegetable.
* Straight line style (ususi wa mstari kutoka mbele kwenda nyuma) is the only one which is allowed for those day scholar girls who plait their hair.
* All girls (boarders) are not allowed to plait their hair.
* Reporting time to school for day scholars from Monday to Friday is 07:30 am.
* Girls are not allowed to apply relaxer, curl, hina and piko into their hair, nails and skin. They are not allowed to wear ear rings except the ones that are very small.
* Each pupil should appear smart and clean in full proper school uniform.
* Do not let your child remain absent from school without official information.
* Do not take any information easily from the child without consulting the school for facts and clear clarification.


## SCHOOL RULES

## DO'S

- Be smart and healthy.
- Keep property safe.
- Keep environment clean.
- Be a good friend.
- Respect parents, teachers, friends, prefects, and elders.
- Respect the school bell.
- Say good things.
- Walk actively.

DON'TS

- DON'T - bring drinks, nuts, sweets, valuable things, gums, food, money and sharp objects.
- DON'T - shout, don't make noise.
- DON'T - fight.
- DON'T - misuse property.
- DON'T - take things without permission.
- DON'T - run on stairs and toward cars.
- DON'T - say unkind thing. (abusive language)
- DON'T - tell lies.
- DON'T - climb on windows, fence and trees.
- DON'T - talk, or eat in the toilet.
- DON'T - stand on swings.
- DON'T - swing without supervision.
- DON'T - trespass in grass, flower garden, and plants.

I (NAME) $\qquad$ (SIGNATURE) $\qquad$
The father / mother / guardian of $\qquad$ .class
have read and understood the information put forward. I promise to cooperate with the school for the welfare of my child.

